

:: POLICE HEAD QUARTERS, MANGALAGIRI, ANDHRA PRADESH ::



Rc. No: 01/V4-A.P (Sports)/2019,

Date:02-12-2019

To

THE

1. DIRECTOR GENERAL OF POLICE, ANDHRA PRADESH.
2. DIRECTOR GENERAL OF POLICE, ARUNACHAL PRADESH.
3. DIRECTOR GENERAL OF POLICE, ASSAM.
4. DIRECTOR GENERAL OF POLICE, BIHAR.
5. DIRECTOR GENERAL OF POLICE, CHATTISGARH.
6. DIRECTOR GENERAL OF POLICE, GOA, PHQ PANAJI.
7. DIRECTOR GENERAL OF POLICE, GUJARAT, ASARWA, AHMADABAD.
8. DIRECTOR GENERAL OF POLICE, HARYANA, PANCHAKULA.
9. DIRECTOR GENERAL OF POLICE, HIMACHAL PRADESH, SIMLA.
10. DIRECTOR GENERAL OF POLICE, J&K, BATMALOOM SRINAGAR.
11. DIRECTOR GENERAL OF POLICE, JHARKHAND RANCHI.
12. DIRECTOR GENERAL OF POLICE, KARNATAKA.
13. DIRECTOR GENERAL OF POLICE, KERALA.
14. DIRECTOR GENERAL OF POLICE, MADHYA PRADESH, BHOPAL.
15. DIRECTOR GENERAL OF POLICE, MAHARASHTRA.
16. DIRECTOR GENERAL OF POLICE, MANIPUR.
17. DIRECTOR GENERAL OF POLICE, MEGHALAYA, SHILLONG.
18. DIRECTOR GENERAL OF POLICE, MIJORAM, AIZAWAL.
19. DIRECTOR GENERAL OF POLICE, NAGALAND, PHQ, KOHIMA.
20. DIRECTOR GENERAL OF POLICE, ODISHA.
21. DIRECTOR GENERAL OF POLICE, PUNJAB, PHQ, CHANDIGARH.
22. DIRECTOR GENERAL OF POLICE, RAJASTHAN JAIPUR.
23. DIRECTOR GENERAL OF POLICE, SIKKIM, PHQ, GANGTOK.
24. DIRECTOR GENERAL OF POLICE, TAMILNADU, CHENNAI.
25. DIRECTOR GENERAL OF POLICE, TELANGANA.
26. DIRECTOR GENERAL OF POLICE, TRIPURA, AGARTALA.
27. DIRECTOR GENERAL OF POLICE, UTTAR PRADESH, LUCKNOW.
28. DIRECTOR GENERAL OF POLICE, UTTARAKHAND, DEHRADUN.
29. DIRECTOR GENERAL OF POLICE, WEST BENGAL, KOLKATA.
30. DIRECTOR GENERAL, CRPF, NEW DELHI.
31. DIRECTOR GENERAL, CISF, NEW DELHI.
32. DIRECTOR GENERAL, ITBP, NEW DELHI.
33. DIRECTOR GENERAL, BPRD&D, NEW DELHI.
34. DIRECTOR GENERAL, NSG, NEW DELHI.
35. DIRECTOR GENERAL, BSF, NEW DELHI.
36. DIRECTOR GENERAL, SSB NEW DELHI.
37. DIRECTOR GENERAL, ASSAM RIFLES OF SHILLONG, MEGHALAYA.
38. DIRECTOR, CBI, NEW DELHI.
39. DIRECTOR, SPG, NEW DELHI.
40. DIRECTOR SVPNPA, HYDERABAD.
41. DIRECTOR IB, NEW DELHI.
42. COMMISSIONER OF POLICE, NEW DELHI.
43. DIRECTOR GENERAL OF POLICE, RPF NEW DELHI.

44. DIRECTOR GENERAL OF POLICE, CHANDIGARH.
45. DIRECTOR GENERAL OF POLICE, DUMA STREET, PUDUCHERRY.
46. DIRECTOR GENERAL OF POLICE, ANDAMAN & NICOBAR, ISLANDS.
47. INSPECTOR GENERAL OF POLICE DAMAN & DIU (UT).
48. SUPDT. OF POLICE LAKSHADEEP, KAVARATI, VIA KOZHIKODE.

**Sub:-** 20<sup>th</sup> All India Police Lawn Tennis Championship 2019.

All India Police Control Board has conveyed allocating the 20<sup>th</sup> All India Police Lawn Tennis Championship 2019 to Andhra Pradesh Police. The Championship is proposed to be held by the Andhra Pradesh Police at Visakhapatnam City from 19<sup>th</sup> to 22<sup>nd</sup> December 2019. The Joining Instructions, Entry Forms and Travel Plan of 20<sup>th</sup> All India Police Lawn Tennis Championship 2019 are sent here with for information and necessary action.

Encl:- as above.

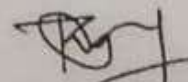


(RAJEEV KUMAR MEENA, IPS)  
COMMISSIONER OF POLICE,  
VISAKHAPATNAM CITY  
&  
ORGANIZING SECRETARY  
20<sup>TH</sup> AIPLTC-2019.

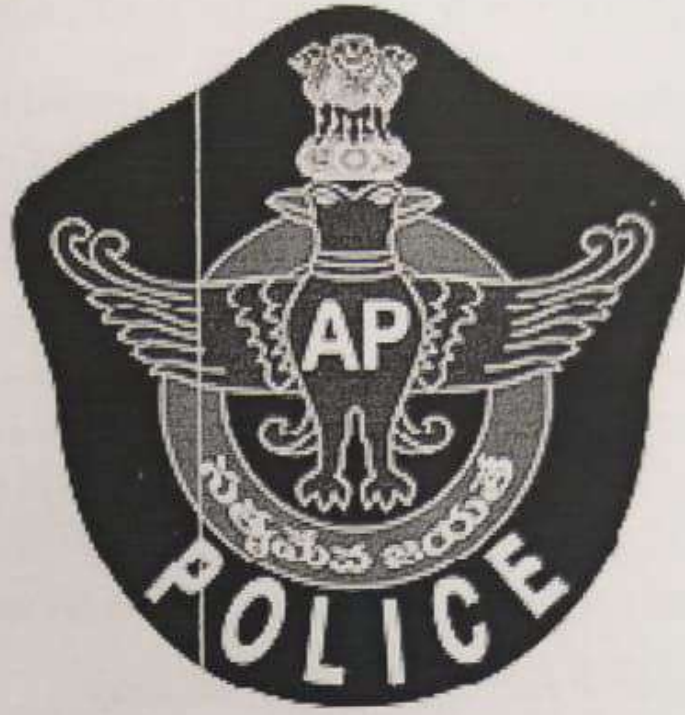
Rc. No: 01/V4-A.P (Sports)/2019, Date: -12-2019.

**COPY TO:-**For information and necessary action please.

Joint director, IB & Secretary, All India Police Sports Control Board, New Delhi.  
Assistant Secretary, All India Police Sports Control Board, New Delhi.  
Addl. Director General of Police Welfare & Sports,  
A.P Police Sports Office, Mangalagiri, For Information.



(RAJEEV KUMAR MEENA, IPS)  
COMMISSIONER OF POLICE,  
VISAKHAPATNAM CITY  
&  
ORGANIZING SECRETARY  
20<sup>TH</sup> AIPLTC-2019.



# **ANDHRA PRADESH POLICE**

## **JOINING INSTRUCTIONS**

**FOR**

**20<sup>TH</sup> ALL INDIA POLICE LAWN TENNIS CHAMPIONSHIP, 2019**

**19<sup>TH</sup> TO 22<sup>ND</sup> DECEMBER**

**VISAKHAPATNAM CITY**

**20<sup>TH</sup> ALL INDIA POLICE LAWN TENNIS CHAMPIONSHIP 2019**  
**19<sup>TH</sup> TO 22<sup>ND</sup> DECEMBER, 2019,**  
**VISAKHAPATNAM CITY, ANDHRA PRADESH.**

**JOINING INSTRUCTIONS**

**1. INTRODUCTION**

The All India Police Sports Control Board has approved hosting of the 20<sup>th</sup> ALL INDIA POLICE LAWN TENNIS CHAMPIONSHIP, 2019 at Visakhapatnam City, Andhra Pradesh from 19<sup>th</sup> to 22<sup>nd</sup> December 2019. We take this opportunity to formally invite your team to participate in the above mentioned Championship.

**2. VENUE**

All the events associated with the Championship will be held at Visakhapatnam City, Andhra Pradesh.

S. No	Particulars	Date & Time
1	Date of Reporting	17-12-2019
2	Date of Managers Meeting	18-12-2019 at 10:30 Hrs
3	Date of Clinic	18-12-2019 at 14:30 Hrs
4	Opening Ceremony	19-12-2019
5	Closing Ceremony	22-12-2019
6	Date of Departure	22-12-2019 After closing ceremony

**3. CLIMATE**

'The Jewel of East Coast' Vishakhapatnam City is situated along the sea coast. Generally during the month of December, the Day temperatures are around 30<sup>o</sup> - 32<sup>o</sup> C and Night temperatures are around 22<sup>o</sup>-25<sup>o</sup> C. The participants are therefore requested to carry clothing as would suit their taste for the climate of a Port City.

**4. RECEPTION AND REPORTING**

Reception Centres will be operational at Visakhapatnam Railway Station and also at Visakhapatnam Domestic Airport Arrival Hall, from 16<sup>th</sup> December, 2019 onwards.

Participants are requested to intimate their travel plans well in advance (latest by 05-12-2019) to enable the organisers to arrange proper Reception, Transportation and Accommodation.

Officers of all the teams shall make their own (to and fro) journey arrangements well in advance to avoid any inconvenience.

Teams should be reporting by 17-12-2019.

On or before arrival at Visakhapatnam City, the participants may contact any of the following Officials for any assistance required:

S.No	Name of the Officer	Mobile Number *
1	B.UDAY BHASKAR, IPS, DCP-II, VISAKHAPATNAM CITY.	9491063502
2	K.SRINIVASA RAO, ADDL. DCP, SB, VISAKHAPATNAM CITY.	9440796003
3	K.SUBRAMANYAM, ADDL. DCP, CAR. VISAKHAPATNAM	9440796027

\*Note: WhatsApp is available on all above Nos.

The Teams / Officers will be provided with a Liaison Officer (LO) for guiding and assisting them during the period of the Championship. Once confirmation of participation is received from the State/ Organization, the contact details of the designated LO will be e-mailed.

## 5. TRANSPORTATION

Suitable transport facility will be provided to the team members participants upon arrival, from 17-12-2019 onwards by CP, Visakhapatnam City upon receipt of their respective travel plans.

Contact of Motor Transport Officer (MTO) M.V.V.SATYANARAYANA. R.I, CAR, Visakhapatnam City. Mobile No: 9440796026 (WhatsApp Available)

## 6. BOARDING & LODGING

Arrangements will be made from 17-12-2019 to 22-12-2019. Accommodation will be arranged in and around Visakhapatnam City.

Nominal Roll of Officers representing teams (State/UT/CPO) may be forwarded to the Organizing Secretary by 15-12-2019 positively for making necessary arrangements. It should preferably be uploaded on the Website of the Tournament which will be intimated shortly.

Messing arrangements of participants will be available at their places of stay on payment. However Refreshments, Tea & Snacks and Lunch for the participants shall be made available at the Venues of the events by the host organization free of cost.

## 7. SECURITY

There will be unobtrusive arrangements made by the Andhra Pradesh Police at the Venues and places of stay.

## 8. MEDICAL FACILITIES

Will be made available at the venue of the games by the Apollo Hospitals & Care Hospitals who are partner institutions. Medical facilities will also be available at the Govt. King George Hospital, Visakhapatnam during the conduct of the events/period of stay.

## 9. ENTRIES

The participant's teams are required to fill the prescribed entry forms Online and e-mail the scanned copies to e-mail: [20thaipltc2019@gmail.com](mailto:20thaipltc2019@gmail.com) & [appolicesportsoffice@gmail.com](mailto:appolicesportsoffice@gmail.com) .

Entry Fee through Bank Draft, drawn in favour of the "ORGANISING SECRETARY, 20<sup>TH</sup> ALL INDIA POLICE LAWN TENNIS CHAMPIONSHIP" A/C No: 919020089701279. IFSC Code: UTIB0000369", of Axis Bank, is required to be sent to the undersigned, so as to reach on or before 05-12-2019. NEFT transfers could also be availed by the participants/teams. The electronic receipt has to be enclosed along with the entry forms

Details of Entry Fee are as follows:

- |  |   |  |
|--|---|--|
| a) Team Championship   | - | Rs. 1200/-   |
| b) Singles (Open & Veteran per Player)                                 | - | Rs. 400/-  |
| c) Doubles (Open & Veteran per Player)                                 | - | Rs. 600/-  |
| d) Women Singles/Doubles, Only if 03 or more entries are received then |   | Rs. 400/- for Singles per player and Rs. 600/- for Doubles per pair. |

Entry Forms duly filled in along with Entry Fees must reach the Organizing Secretary by 07-12-2019. No requests for entry will be entertained after the due date.

## 10. MANAGERS MEETING AND DRAW OF LOTS FOR MATCHES

A meeting of Team Managers/ Captains will be held on 18-12-2019 at 10:30 Hrs at the AR Headquarters, Visakhapatnam City for briefing on the Championship, to decide the grouping of teams and to draw the lots for the matches. The fixture and schedule of matches will also be decided during this meeting. Copy of the programme will be made available to the teams before start of the tournament.

## 11. OPENING & CLOSING CEREMONIES

Opening Ceremony will be held on 19-12-2019 and Closing Ceremony will be held on 22-12-2019. All the participating teams should bring **Two Flags** of Size **4Feet X 6Feet** and **3Feet X 2Feet** (which would be required for hoisting).

They should also carry Sports Blazer & Trousers and State/Organization Tracksuits of uniform colour.

## 12. PLAYING HOURS

Since the Clay Courts are located at various Clubs/Institutions in the City, these Clubs/Institutions have their own commitments. The playing hours will therefore begin from 07:00 Hrs onwards.

However, in case of matches being delayed for any reason, flood lights will be used.

### 13. CONDUCT OF GAMES

#### i) Types of Courts:

The Championship will be held on Clay Courts at multiple locations in the City i.e. Waltair Club, Officers Club, Century Club and Andhra University Campus. Matches will be played throughout the day and if required, in the evening hours under Flood Lights. Tennis balls of the recommended standard will be used in the tournament. Players are requested to bring their own **Racquets** of the recommended standard. Facility for stringing of racquets will be available at the venue on payment. During the competition, the players are requested to use proper tennis shoes (NON-MARKING SOLE for Clay Courts are must) and kit. Authority will refuse permission if inappropriate shoes are used. Players must wear primarily White T-Shirt & Shorts and White Socks while playing. Changing Room facility will be available for PLAYERS ONLY FOR change and wash. Please note that Orderlies and Followers (Masseurs, Security Guards etc) are NOT ALLOWED in the vicinity of venues of Championship, keeping in view the convenience and comfort of other participants.

#### ii) Categories of Matches:

The Championship will comprise of the following events.

- a) Team Events.
- b) Open Singles
- c) Open Doubles
- d) Veteran Singles (50 Years & Above) If 03 or more entries are received.
- e) Veteran Doubles (50 Years & Above) If 03 or more entries are received.
- f) Women Singles/ Doubles If 03 or more entries are received.

#### iii) Rules & Regulations

The 20<sup>th</sup> All India Police Lawn Tennis Championship-2019 will be governed by the Rules prescribed by the All India Tennis Association and as per the instructions issued by the All India Police Sports Control Board. The salient features of the rules and regulations are as under:

- a. Serving Police Officers of the Rank of Dy. SP/Equivalent Rank and above representing only those Central/ State/UT Police Organizations which are affiliated to the AIPSCB are eligible to participate.
- b. For Team events, all members of a team should belong to the same organization. However, for Open Doubles and Veteran Doubles, the pairs can be combinations of any of the participating organizations.
- c. Veteran events will be open to serving officers of age 50 years and above as on 22-12-2019. Serving Officers of any age can participate in the Open events.
- d. The participating Police organizations must have a team comprising of a minimum of Two officers, to be eligible to take part in the Championship. The total strength of the participating teams should not exceed **Six Members (Including Veterans and Stand by)**.
- e. The Organizing Committee reserves the right to cancel the event if the number of participants in any event is less than four for Championship.
- f. Suitable seeding will be given to the Team/Individual Players who had reached the Semi-Final/ Quarter Finals/Finals of the various events in the last championship.
- g. Team Matches up to the Quarter Final stage will be played on **round robin** basis. Grouping of different teams on the basis of seeding will be decided by the Organizing Committee in the meeting of team Captain/Managers on the eve of the championship.
- h. The team event will comprise two singles and one doubles, with the doubles played between the two singles matches. There will be a draw of lots before the start of the team matches to decide as to who will play the first singles.
- i. All matches up to the Semi Final stage will be decided on the basis of best of 13 games. There shall be Tie Breaker game at 6-6. In case of paucity of time, the number of games may be reduced.
- j. It will be responsibility of the players to ascertain the Schedule, Venue and other relevant details regarding their matches for the day from the Organizing Secretary or the other responsible Officials of the host organization.
- k. The current rules of A.I.T.A shall govern the conduct of the tournament except where these rules have been modified specially to suit the requirements of the Championship.

- l. The decisions of the Organizing Committee will be final regarding all matters pertaining to the championship and binding on all the participants.
- m. The Organizing Committee shall arrange for Conducting Officials, Umpires and Ball Boys.

#### 14. CO-ORDINATORS

1. Sri N.Sridhar Rao, IPS,  
Addl. Director General of Police,  
Welfare & Sports, Police Head Quarters, Mangalagiri.
2. Sri Rajeev Kumar Meena, IPS,  
Commissioner of Police, Visakhapatnam City.
3. Sri L.K.V.Ranga Rao, IPS,  
Dy. Inspector General of Police, Visakhapatnam Range, Visakhapatnam.
4. Sri S.Ranga Reddy, IPS,  
DCP-I, Visakhapatnam City.
5. Sri B.Uday Bhaskar, IPS,  
DCP-II, Visakhapatnam City.
6. Sri. Babuji Attada, IPS,  
Superintendent of Police, Visakhapatnam Rural.
7. Sri V.Jagadeesh Kumar,  
Commandant, 16<sup>th</sup> Bn. APSP, Visakhapatnam.
8. Sri K.Srinivasa Rao,  
Addl. DCP-SB, Visakhapatnam City.

#### 15. AIPLTC-2019 Control Room

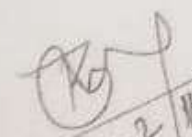
S. No	Name of the Officer	Mobile Number *
1	T.Vijay Kumar, Inspector	9493641819
2	A.Santosh Kumar	9848278798
3	T.Harinath	9494780437

\*Note: WhatsApp is available on all above Nos.



16. CHECK LIST FOR THE ACTION TO BE TAKEN

1. Teams must report at Visakhapatnam City, Andhra Pradesh not later than 17-12-2019.
2. All Teams must bring Flags of the prescribed size on their Arrival.
3. Entry Forms, duly completed along with Entry fees must reach the Organizing Secretary by 07-12-2019.
4. Details of travel plan should be intimated well in advance by Fax (0891-2796233) or Mail ([20thaipte2019@gmail.com](mailto:20thaipte2019@gmail.com)).
5. The Fixtures will be done on 18-12-2019 at 10: 30 Hrs. Team Managers/ responsible representative should attend the meeting at Distinct AR Grounds, Visakhapatnam.
6. Website of the tournament – will be intimated shortly.
7. Fax No: 0891-2796233
8. Mail-Id: [20thaipte2019@gmail.com](mailto:20thaipte2019@gmail.com)

  
2/12/2019  
Rajeev Kumar Meena IPS,  
Commissioner of Police,  
Visakhapatnam city  
&  
Organizing Secretary,  
20<sup>th</sup> All India Police Lawn Tennis,  
Championship-2019.

20<sup>th</sup> All India Police Lawn Tennis Championship (Individual Event)

Name of the State /Organization ::  
Name of Participants ::  
Rank ::  
Date of Birth ::  
Age ::  
M/F ::  
Name of Event of Participation ::

{ Open singles/ open doubles/Veteran Singles/Veteran Doubles }  
Ladies Singles /Ladies Doubles. }

Name of Paris (for double only) ::

Rank ::

Name of the State/Organization ::

Age ::

Date of Arrival ::

Mode of Journey ::

Address for Communication ::

Telephone No (Office) ::

Fax ::

Email ID ::

Mobile No ::

T-shirt: XS/S/M/L/KL/XXL



**Certified that:-**

1. All the above listed participants completed more than three months service in this department.
2. The entry fee for the above participants has been paid to the Organizing Secretary, AIPLTC-2019

Signature of Competent authority not below the rank of  
Inspector General of Police

20<sup>th</sup> All India Police Lawn Tennis Championship (Team Event)

Photographs of the Participants

Name of The State/UT/CPO

Space for Photographs	Space for Photographs	Space for Photographs
<b>Name:</b> <b>Rank:</b> <b>T-shirt:</b> XS/S/M/L/KL/XXL	<b>Name:</b> <b>Rank:</b> <b>T-shirt:</b> XS/S/M/L/KL/XXL	<b>Name:</b> <b>Rank:</b> <b>T-shirt:</b> XS/S/M/L/KL/XXL
Space for Photographs	Space for Photographs	Space for Photographs
<b>Name:</b> <b>Rank:</b> <b>T-shirt:</b> XS/S/M/L/KL/XXL	<b>Name:</b> <b>Rank:</b> <b>T-shirt:</b> XS/S/M/L/KL/XXL	<b>Name:</b> <b>Rank:</b> <b>T-shirt:</b> XS/S/M/L/KL/XXL

**20<sup>th</sup> All India Police Lawn Tennis Championship (Team Event)**

Name of the State /Organization ::  
 Date of Arrival of Team ::  
 Mode of Journey ::  
 Address for Communication ::  
 Telephone No (Office) ::  
 Fax ::  
 Email ID ::  
 Mobile No ::  
 Name of Team Captain ::  
 Contact No. & Mail ID of Captain ::

S.No	Name of the Team Members	Rank	Mobile No	Mail ID	Participation in Doubles/Singles in Team Event	Remarks

**Certified that:-**

1. All the above listed participants completed more than three months service in this department.
2. The entry fee for the above participants has been paid to the Organizing Secretary, AIPLTC-2019

Signature of Competent authority not below the rank of  
 Inspector General of Police