

**:: POLICE HEADQUARTERS, MADHYA PRADESH, BHOPAL ::**

NO: PHQ/SAF/7(G)/19<sup>TH</sup> AIPWSC/ 1148 /19;

DTD. 01/11/19

TO

THE

DIRECTOR GENERAL OF POLICE, ANDHRA PRADESH,  
DIRECTOR GENERAL OF POLICE, ARUNACHAL PRADESH  
DIRECTOR GENERAL OF POLICE, ASSAM  
DIRECTOR GENERAL OF POLICE, BIHAR  
DIRECTOR GENERAL OF POLICE, CHHATTISGARH  
DIRECTOR GENERAL OF POLICE, GOA, PHQ PANJI  
DIRECTOR GENERAL OF POLICE, GUJRAT, ASARWA, AHMADABAD  
DIRECTOR GENERAL OF POLICE, HARYANA, PANCHKULA  
DIRECTOR GENERAL OF POLICE, HIMACHAL PRADESH, SHIMLA  
DIRECTOR GENERAL OF POLICE, J. & K., BATMALOOM SRINAGAR  
DIRECTOR GENERAL OF POLICE, JHARKHAND, RANCHI.  
DIRECTOR GENERAL OF POLICE, KARNATAKA  
DIRECTOR GENERAL OF POLICE, KERALA  
DIRECTOR GENERAL OF POLICE, MADHYA PRADESH, BHOPAL  
DIRECTOR GENERAL OF POLICE, MAHARASHTRA  
DIRECTOR GENERAL OF POLICE, MANIPUR  
DIRECTOR GENERAL OF POLICE, MEGHALAYA, SHILLONG  
DIRECTOR GENERAL OF POLICE, MIZORAM, AIZAWAL  
DIRECTOR GENERAL OF POLICE, NAGALAND, PHQ, KOHIMA  
DIRECTOR GENERAL OF POLICE, ODISHA  
DIRECTOR GENERAL OF POLICE, PUNJAB POLICE HQRS, CHANDIGARH  
DIRECTOR GENERAL OF POLICE, RAJASTHAN, JAIPUR  
DIRECTOR GENERAL OF POLICE, SIKKIM, PHQ, GANGTOK  
DIRECTOR GENERAL OF POLICE, TAMILNADU, CHENNAI  
DIRECTOR GENERAL OF POLICE, TELANGANA  
DIRECTOR GENERAL OF POLICE, TRIPURA, AGARTALA  
DIRECTOR GENERAL OF POLICE, UTTAR PRADESH, LUCKNOW  
DIRECTOR GENERAL OF POLICE, UTTARAKHAND, DEHRADUN  
DIRECTOR GENERAL OF POLICE, WEST BENGAL, KOLKATA  
DIRECTOR GENERAL OF POLICE, C.R.P.F., NEW DELHI  
DIRECTOR GENERAL, C.I.S.F., NEW DELHI  
DIRECTOR GENERAL, I.T.B.P. NEW DELHI  
DIRECTOR GENERAL OF POLICE, R.P.F., NEW DELHI  
DIRECTOR GENERAL, BPR&D, NEW DELHI  
DIRECTOR GENERAL, NSG, NEW DELHI  
DIRECTOR GENERAL, BSF, NEW DELHI  
DIRECTOR GENERAL, SSB, NEW DELHI  
DIRECTOR GENERAL, ASSAM RIFLES (DGAR) SHILLONG, MEGHALAYA  
DIRECTOR, CBI, NEW DELHI  
DIRECTOR, SPG, NEW DELHI  
DIRECTOR, SVP, NPA, HYDERABAD  
COMMISSIONER OF POLICE, DELHI  
DIRECTOR GENERAL OF POLICE, CHANDIGARH  
DIRECTOR GENERAL OF POLICE, DUMA STREET, PONDICHERRY

for RKS

15/11

Wrote for

DIRECTOR GENERAL OF POLICE, ANDAMAN AND NICOBAR, ISLANDS  
DIRECTOR, INTELLIGENCE BUREAU, NEW DELHI-110066  
INSPECTOR GENERAL OF POLICE, DAMAN & DIU (U.T.)  
SUPDT. OF POLICE, LAKSHADWEEP, KAVARATTI, VIA KOZHIKODE.

Sub:- 19<sup>th</sup> All India Police Water Sports Championship-19

All India Police Sports Control Board has conveyed allocating the 19<sup>th</sup> All India Police Water Sports Championship to Madhya Pradesh Police. The Championship is proposed to be held by the Madhya Pradesh Police at Bhopal from 12<sup>th</sup> to 16<sup>th</sup> December-2019. The joining instructions, entry form and travel plan of 19<sup>th</sup> All India Police Water Sports Championship-19 are sent herewith for information and necessary action.

Encl. :- As above.

*Ashu*  
(ASHUTOSH PRATAP SINGH)  
AIG SAF HQ &  
ORGANIZING SECRETARY,  
19<sup>th</sup> AIPWSC-2019 BHOPAL, M.P.

NO.-PHQ/SAF/7(6)/19<sup>th</sup> AIPWSC/ 1148 /19, DTD. 01/11/19

COPY TO :- For Information And Necessary Action Please.

- ✓ 1. The Joint. Director, I.B. & Secretary, All India Police Sports Control Board, Room No. 15 & 16 (Darbhanga House) 25-Akbar Road, New Delhi-110011
2. The Assistant Secretary, All India Police Sports Control Board, 25-Akbar Road, New Delhi-110011
3. DIG, SAF (C/R) Bhopal.
4. The Commandant, 7<sup>th</sup> Bn. SAF, Bhopal.
5. PA to SDG, SAF, MP Bhopal.

*Ashu*  
(ASHUTOSH PRATAP SINGH)  
AIG SAF HQ &  
ORGANIZING SECRETARY,  
19<sup>th</sup> AIPWSC-2019 BHOPAL, M.P.



# **19<sup>TH</sup> All India Police Water Sports Championship-2019 12<sup>TH</sup> to 16<sup>TH</sup> December 2019, Madhya Pradesh Bhopal**

## **Joining Instructions**

The Madhya Pradesh Police is privileged to host the 19<sup>TH</sup> All India Police Water Sports Championship at Bhopal from 12<sup>TH</sup> to 16<sup>TH</sup> December 2019. The joining instructions are being issued for the information of all participating teams.

### **1. LOCATION :**

The capital of Madhya Pradesh, Bhopal is a fascinating amalgam of scenic beauty, old historic city and modern urban planning. It is also known as the city of lakes. Three lakes Upper lake, Lower lake and Shahpura lake dominate the city and are indeed its nucleus. Bhopal is the 11<sup>TH</sup> century city founded by Raja Bhoj. The present city was established by an Afghan soldier, Dost Mohammed ( 1707 – 1740 ). His descendants built Bhopal into a beautiful city. Bhopal is 741 km from Delhi, 789 km from Mumbai, and about 200 km from Indore.

**AIR :** Bhopal is well connected by regular Air India, Indigo and Spicejet Airlines to Indore, Mumbai, Delhi, Hyderabad, Bengaluru, Jaipur, Udaipur, Ahmedabad, Pune and Raipur. (Raja Bhoj Airport)

**RAIL :** Bhopal has two main railway stations Habibganj and Bhopal with a distance of 10 and 5 kilometers from event venue respectively.

### **Place of interest :**



Sanchi, Bhimbetka, Mandu, Bharat Bhavan, Tribal Museum, Manav Sangrahalaya, Bhojpur, Van Vihar, Forts of Raisen and Islam nagar are close to city. Udaygiri Caves, Khajuraho, Pachmarhi and Mahakaal (Ujjain) etc are places worth visiting in the state of Madhya Pradesh.

### **2. WEATHER :**

The Climate is moderate at Bhopal in the month December with maximum temperature of 25 degree Celsius and minimum of 10 degree celsius. However, the participants are advised to bring with them a quilt bedding and mosquito net.



3. **VENUE :**

Water Sports Meet will be held at Upper Lake Bhopal (M.P.).

4. **RECEPTION AND TRANSPORTATION :**

All teams arriving by trains will be received at Bhopal Jn. (Main) Railway station and will be escorted to their places of accommodation. Reception centre will be set up on Platform No. 1. All team members are requested to report there. Participants and officials arriving by air will be received at the Bhopal (Raja Bhoj) airport. It is requested that mode & date of journey, train / flight number along with the strength of the contingent should be communicated well in advance to the Organizing Secretary of the Games. So that we can systematically arrange and serve the best facilities to them. Transport arrangements for the Participants and officials to travel between the venues and accommodation will also be arranged. Each team will be provided with one liaison officer apart from their team managers. For any further help and assistance teams can contact Incharge sports on mobile number 9926039096 and Sports office on landline 0755-2441898.

5. **REPORTING DATE :**

All participating teams are required to report at the Control room of Games Secretariat, Lal Parade Ground on the 10<sup>th</sup> December 2019 (forenoon). It is advised that teams should arrange their journey in such a way that they arrive at Bhopal latest by the morning of 10<sup>th</sup> December 2019.

6. **OPENING AND CLOSING CEREMONIES :**

The Opening Ceremony will be held on the 12<sup>th</sup> December-2019 (after noon), and the Closing Ceremony will be held on 16<sup>th</sup> December-2019 (after noon) at Upper lake Bhopal. The first rehearsal for the Opening Ceremony will be held on 10<sup>th</sup> December (afternoon) at the same venue. It is compulsory for all the participating teams to participate in both the ceremonies.

7. **ACCOMMODATION AND MESSING :**

All participating teams and accompanying officials will be provided with suitable accommodation at various locations at Bhopal. We will not be in a position to provide a centralized messing facilities to all teams. However, the necessary facilities for running messes will be provided to each team on payment basis. Each team is requested to bring their own messing arrangements including cooks, helpers / followers, utensils etc. Dry ration and fresh vegetable will be supplied on demand to teams on advance payment if it is required.

8. **ENTRY FORMS AND NOMINAL ROLL :**

Copies of entry form and nominal roll for the 19<sup>th</sup> All India Police Water sports Championship are attached herewith (form - 1 to 9). Two copies of the entry form along with nominal roll duly filled and completed in all respect as per the rules of All India Police Sports Control Board (AIPSCB) must reach the Organizing Secretary on or before 20<sup>th</sup> November-2019 positively along with two passport size color photographs of each participant and accompanying officials. A copy of each entry form and nominal roll duly filled and completed in all respect should also be sent to the Secretary AIPSCB. Each participating team should send entry fee @ Rs.50 per participant including Coaches, Assistant coaches & doctors to the Organizing Secretary in the form of the Bank/Demand Draft drawn in favor of "The Commandant 7<sup>th</sup> Bn SAF Drawn at Bhopal" or cash. Please note that No Out station Cheque will be accepted.



**9. UNIFORM AND FLAGS :**

All participating teams are required to wear proper Sports kit during the Opening and the Closing Ceremonies and also during the competitions. Team Managers are requested to wear Blazers of their State/CPO's accordingly. Each team must bring their respective state / CPO's Police flags of the following specifications :-

- |                        |      |   |      |          |
|------------------------|------|---|------|----------|
| a. Flag for hoisting   | 6 ft | x | 4ft  | - 2 no's |
| b. Flag for march Past | 3ft  | x | 2ft. | - 1 no   |

**10. CLINIC :**

A meeting of the Team Managers and Coaches with the respective conducting officials will be held at Upper Lake (Hosting Place) Venue for the Championship on 11<sup>th</sup> December at 11:00 hours. It is compulsory for all the participating team managers to attend. The Technical Officials and the Organizing Secretary will brief the teams.

**11. EQUIPMENT & KIT :**

All participating teams will bring their own equipment & as per the specification under Paddles. Boats will be made available by Organizing Committee at Lake during competition as per the provision of the rules.

**12. MEDICAL FACILITIES :**

The medical facilities and First Aid will be available at all competition venues. Each participant should be Physically and medically fit to participate in the competition and should possess medical fitness certificate issued by an authorized medical officer. All participants should be good swimmers. Team managers will have to fill indemnity form 5 (Specimen Enclosed) prior to participation in this championship.

**13. RULES AND CONDUCT OF THE CHAMPIONSHIP :**

The 19<sup>th</sup> All India Police Water Sports Championship will be strictly conducted as per the Rules laid down by the All India Police Sports Control Board (AIPSCB ). The officials & judges nominated by the National Federation and State Association of the concerned discipline will be conducting the proceedings of the competition. In the event of any dispute or complaint the decision of the Duly constituted of Jury of Appeal will be final and binding on all concerned.

**14. ENTERTAINMENT / CULTURAL PROGRAMMES :**

Arrangement for variety & cultural programme have been made. If any team would like to participate in this activity, they should inform prior. To participate in cultural activities participating teams are requested to come prepared with some items of dance, group/solo song, skit etc.

**15. DINNER :**

There will a dinner on 15<sup>th</sup> December 2019 at 20:00 hrs at Lal Parade Ground (Moti Lal Nehru Police Stadium, Jehangirabad) Bhopal. All arrangements of dinner will be done by organizing committee. All teams will assemble here for the Dinner at 19:30 hrs positively.

**16. SECURITY :**

Every member of each participating team must be in possession of his / her Police Identity Card duly issued by the authorized competent authority. The Organizing Committee will also issue a separate identity card to each member of the contingent including manager, coaches, participants and others. A Control room for the event will be established at Lal Parade Ground, for further assistance teams can contact-0755-2441898.

**17. DISCIPLINE :**

It is emphasized here that each member of the participating team is expected to exhibit the highest and exemplary standards of discipline, both at the venues of competition and outside it. If a team manager or Coach wishes to lodge any complaint or Protest, he must take recourse to the provision of appeal laid down in the All India Police Games Rules.

**18. COORDINATION AND CORRESPONDENCE :**

Each participating team is requested to designate a Senior officer as the liaison officer whom the Organizing Secretary may contact. His name, rank, address including phone / fax no. and email address should be sent to the Organizing Secretary at the earliest.

All correspondence pertaining to the 19<sup>TH</sup> All India Police Water Sports Championship should be addressed to :

- 1- Shri. Ashutosh Pratap Singh, IPS  
Assistant Inspector General of Police  
Special Armed Force, PHQ Bhopal,  
Jhangirabad,  
&  
Organizing Secretary,  
19<sup>TH</sup> All India Police Water Sports  
Championship, 2019, M.P., Bhopal - 462 008  
Phone no. 0755 2443646 (Office)  
Fax no. 0755 2443646
- 2- Shri. Santosh Singh Gaur, IPS  
Commandant, 7th Battalion  
Special Armed Force, Bhopal- 462 008  
Phone no. 0755 2443647 (Office)  
Fax no. 0755 2443647  
co7bn\_saf@mppolice.gov.in

*(Signature)*  
(ASHUTOSH PRATAP SINGH)

AIG SAF HQ &

ORGANIZING SECRETARY,  
19<sup>TH</sup> AIPWSC-2019 BHOPAL, M.P.



**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**  
**12<sup>TH</sup> - 16<sup>TH</sup> December -2019, Bhopal (M.P.)**

**KAYAKING**  
**:: ENTRY FORM (MEN)::**

Discipline of the Games :-  
 Name of the State/Central Police Organization :-  
 Name of the officer In charge /Manager :-  
 Name of the Coach :-  
 Name of the Captain :-  
 Name of the Doctor :-

Event	Rank	Name	Reserve
K - 1- 200 Mtr.			
K - 2 - 200 Mtr.			
K - 4 - 200 Mtr.			
K - 1- 500 Mtr.			
K - 2 - 500 Mtr.			
K - 4 - 500 Mtr.			
K - 1- 1000 Mtr.			
K - 2- 1000 Mtr.			
K - 4 - 1000 Mtr.			

Certified that :-

- 1- All competitor listed above have put in minimum one year service in this force.
- 2- All participants are good Swimmers.
- 3- Indemnity form of the participants is bring enclosed.
- 4- The entry fee for the above competitors have been paid to the Organizing Secretary, 19<sup>TH</sup> All India Police Water Sport's Championship- 2019.

DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION

**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**  
**12<sup>th</sup> - 16<sup>th</sup> December -2019, Bhopal (M.P.)**

**KAYAKING**  
**:: ENTRY FORM (WOMEN)::**

Discipline of the Games :-  
 Name of the State/Central Police Organization :-  
 Name of the officer in charge /Manager :-  
 Name of the Coach :-  
 Name of the Captain :-  
 Name of the Doctor :-

Event	Rank	Name	Reserve
K - 1 - 200 Mtr.			
K - 2 - 200 Mtr.			
K - 4 - 200 Mtr.			
K - 1 - 500 Mtr.			
K - 2 - 500 Mtr.			
K - 4 - 500 Mtr.			
K - 1 - 1000 Mtr.			
K - 2 - 1000 Mtr.			
K - 4 - 1000 Mtr.			

Certified that :-

- 1- All competitor listed above have put in minimum one year service in this force.
- 2- All participants are good Swimmers.
- 3- Indemnity form of the participants is bring enclosed.
- 4- The entry fee for the above competitors have been paid to the Organizing Secretary, 19<sup>TH</sup> All India Police Water Sport's Championship- 2019.

**DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION**



**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**

12<sup>th</sup> - 16<sup>th</sup> December -2019, Bhopal (M.P.)

**CANOEING**

**:: ENTRY FORM (MEN) ::**

Discipline of the Games :-  
 Name of the State/Central Police Organization :-  
 Name of the officer In charge /Manager :-  
 Name of the Coach :-  
 Name of the Captain :-  
 Name of the Doctor :-

Event	Rank	Name	Reserve
C - 1 - 200 Mtr.			
C - 2 - 200 Mtr.			
C - 4 - 200 Mtr.			
C - 1 - 500 Mtr.			
C - 2 - 500 Mtr.			
C - 4 - 500 Mtr.			
C - 1 - 1000 Mtr.			
C - 2 - 1000 Mtr.			
C - 4 - 1000 Mtr.			

Certified that :-

- 1- All competitor listed above have put in minimum one year service in this force.
- 2- All-participants are good Swimmers.
- 3- Indemnity form of the participants is bring enclosed.
- 4- The entry fee for the above competitors have been paid to the Organizing Secretary, 19<sup>TH</sup> All India Police Water Sport's Championship- 2019.

**DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION**

**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**  
**12<sup>TH</sup> - 16<sup>TH</sup> December -2019, Bhopal (M.P.)**

**CANOEING**  
**:: ENTRY FORM (WOMEN) ::**

Discipline of the Games :-  
 Name of the State/Central Police Organization :-  
 Name of the officer in charge /Manager :-  
 Name of the Coach :-  
 Name of the Captain :-  
 Name of the Doctor :-

Event	Rank	Name	Reserve
C - 1 - 200 Mtr.			
C - 2 - 200 Mtr.			
C - 4 - 200 Mtr.			
C - 1 - 500 Mtr.			
C - 2 - 500 Mtr.			
C - 4 - 500 Mtr.			
C - 1 - 1000 Mtr.			
C - 2 - 1000 Mtr.			
C - 4 - 1000 Mtr.			

Certified that :-

- 1- All competitor listed above have put in minimum one year service in this force.
- 2- All participants are good Swimmers.
- 3- Indemnity form of the participants is bring enclosed.
- 4- The entry fee for the above competitors have been paid to the Organizing Secretary, 19<sup>TH</sup> All India Police Water Sport's Championship- 2019.

**DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION**



**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**

12<sup>th</sup> - 16<sup>th</sup> December -2019, Bhopal (M.P.)

**ROWING**

**:: ENTRY FORM (MEN)::**

Discipline of the Games :-  
 Name of the State/Central Police Organization :-  
 Name of the officer in charge /Manager :-  
 Name of the Coach :-  
 Name of the Captain :-  
 Name of the Doctor :-

Event	Rank	Name	Reserve
Single Scull - 500 Mtr.			
Double Scull - 500 Mtr.			
Coxless Pair - 500 Mtr.			
Coxless four - 500 Mtr.			
Single Scull - 2000 Mtr.			
Double Scull - 2000 Mtr.			
Coxless Pair - 2000 Mtr.			
Coxless four- 2000 Mtr.			

Certified that :-

- 1- All competitor listed above have put in minimum one year service in this force.
- 2- All participants are good Swimmers.
- 3- Indemnity form of the participants is bring enclosed.
- 4- The entry fee for the above-competitors have been paid to the Organizing Secretary, 19<sup>TH</sup> All India Police Water Sport's Championship- 2019.

**DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION**

**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**  
**12<sup>th</sup> - 16<sup>th</sup> December -2019, Bhopal (M.P.)**

**ROWING**

**:: ENTRY FORM (WOMEN)::**

Discipline of the Games :-  
 Name of the State/Central Police Organization :-  
 Name of the officer In charge /Manager :-  
 Name of the Coach :-  
 Name of the Captain :-  
 Name of the Doctor :-

Event	Rank	Name	Reserve
Single Scull - 500 Mtr			
Double Scull - 500 Mtr			
Coxless Pair - 500 Mtr.			
Coxless four - 500 Mtr.			
Single Scull - 2000 Mtr			
Double Scull - 2000 Mtr			
Coxless Pair - 2000 Mtr.			
Coxless Four- 2000 Mtr.			

Certified that :-

- 1- All competitor listed above have put in minimum one year service in this force.
- 2- All participants are good Swimmers.
- 3- Indemnity form of the participants is bring enclosed.
- 4- The entry fee for the above competitors have been paid to the Organizing Secretary, 19<sup>TH</sup> All India Police Water Sport's Championship- 2019.

**DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION**



**19<sup>TH</sup> ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019**  
**12<sup>th</sup> - 16<sup>th</sup> December -2019, Bhopal (M.P.)**  
**NOMINAL ROLL**

Name of the State/  
 Central Police Organization : .....

Name of the Team Manager : .....

Designation of the Team Manager : .....

Address for Communication : .....  
 : .....  
 : .....

Telephone Numbers Office : .....  
 Fax : .....  
 E-mail : .....

S.NO.	RANK	NAME OF PARTICIPANT	REMARK
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

**COMPOSITION OF THE TEAM**

GAZETTED OFFICERS	INSPECTOR	SIs	ASIs	HCS	Const.	CLASS IV	TOTAL

DIRECTOR GENERAL OF POLICE/  
 INSPECTOR GENERAL OF POLICE  
 STATE/CENTRAL POLICE ORGANIZATION

19TH ALL INDIA POLICE WATER SPORT'S CHAMPIONSHIP 2019  
12<sup>th</sup> - 16<sup>th</sup> December -2019, Bhopal (M.P.)  
PHOTOGRAPHS OF TEAM MEMBERS

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

Name- Rank- Remark-

DIRECTOR GENERAL OF POLICE/  
INSPECTOR GENERAL OF POLICE  
STATE/CENTRAL POLICE ORGANIZATION



19वीं अखिल भारतीय पुलिस वॉटर स्पोर्ट्स प्रतियोगिता-2019  
12 से 16 दिसम्बर-2019 भोपाल

॥ शपथ पत्र ॥

मैं ..... पिता श्री ..... उम्र .....  
वर्ष, निवासी ..... शपथ पूर्वक निम्नलिखित कथन करता हूँ  
कि :-

1. मैं ..... टीम का मैनेजर हूँ, मेरे द्वारा 17वीं अखिल भारतीय पुलिस वॉटर स्पोर्ट्स प्रतियोगिता, दिनांक 12 से 16 दिसम्बर 2019 में भाग लेने हेतु ..... खिलाड़ियों की सूची म.प्र.पुलिस के समक्ष पेश कर दी है।
2. इस खेल में भाग लेने वाले समस्त खिलाड़ी नियमानुसार प्रशिक्षित हैं एवं तैराकी का ज्ञान है तथा इस खेल के संबंध में होने वाले सभी जोखिमों की जानकारी हमें प्राप्त है, किसी भी दुर्घटना के लिये मध्यप्रदेश पुलिस एवं खेल युवक कल्याण विभाग, मध्यप्रदेश जिम्मेदार नहीं रहेगा।

स्थान :- भोपाल  
दिनांक :- .....

हस्ताक्षर  
टीम मैनेजर  
नाम.....  
मो०न०-.....  
टीम.....

॥ सत्यापन ॥

मैं ..... पिता श्री ..... उम्र .....  
वर्ष निवासी ..... सत्यापित करता हूँ कि  
शपथ पत्र की कलम संख्या 1 व 2 मेरे निजी ज्ञान, जानकारी एवं विश्वास से सही होकर सत्य है।

स्थान :- भोपाल  
दिनांक :- .....

हस्ताक्षर  
टीम मैनेजर  
नाम.....  
मो०न०-.....  
टीम.....